

## Planning Committee

---

### Time and Date

2.00 pm on Thursday, 18th December, 2025

### Place

Committee Room 3 - Council House

---

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Strategic Lead for Planning, be declared before the application is considered.

4. **Minutes of the meeting held on 16 October 2025** (Pages 3 - 6)

5. **Late Representations**

To be circulated at the meeting.

6. **PL/2025/0001922/FULM - Land South East of Shilton Lane, South And South East of Lentons Lane** (Pages 7 - 56)

Report of the Strategic Lead for Planning

7. **PL/2025/0001978/FUL - 118 Alpine Rise** (Pages 57 - 68)

Report of the Strategic Lead for Planning

8. **PL/2024/0000976/FUL - Loop Line Humber Avenue** (Pages 69 - 92)

Report of the Strategic Lead for Planning

9. **PL/2025/0001852/PAEC - 1 - 65 Ferrers Close** (Pages 93 - 104)

Report of the Strategic Lead for Planning

10. **Outstanding Issues**

There are no outstanding issues.

**11. Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

---

Julie Newman, Director of Law and Governance, Council House, Coventry

Wednesday, 10 December 2025

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair / Tom Robinson carolyn.sinclair@coventry.gov.uk / tom.robinson@coventry.gov.uk

Membership: Councillors P Akhtar, R Bailey, L Harvard (Chair), T Jandu, R Lakha, G Lloyd, K Maton (Deputy Chair), J McNicholas and M Mutton

By invitation: Councillor N Akhtar (Cabinet Member for Housing and Communities)

**Carolyn Sinclair / Tom Robinson**  
**carolyn.sinclair@coventry.gov.uk / tom.robinson@coventry.gov.uk**